

Ps 1:1-3

1 Blessed (how happy!) is the man
Who walks not in the counsel of the
ungodly,

Nor stands in the path of sinners,
Nor sits in the seat of the scornful;

2 But his delight is in the law of the
LORD,

And in His law he meditates day and
night.

3 He shall be like a tree

Planted by the rivers of water,

That brings forth its fruit in its season,
Whose leaf also shall not wither;

And whatever he does shall prosper.

title

BLESSED OT:835 'esher (eh'-sher);
how happy!

Wade's def. "**Empowered to Succeed**"

PROSPER OT:6743 tsalach
to push forward,

to **SUCCEED**; This word expresses the
idea of a **successful** venture, as
opposed to failure. (Vine's Expository
Dictionary)

**World's Economy is based on trends
and fluctuates with the mood of the
market - FEAR**

**God's Economy is based on God's
character, His Word, and Spiritual
Laws that never change - FAITH**

KEY #1

**I Must Believe That It's God Will For
Me To PROSPER**

(ref) Ps 35:27 ...**Who has pleasure in
the prosperity of His servant."**

PROSPERITY OT:7965 shalom (shaw-
lome'); or shalom (shaw-lome');
safe, well, happy, health, prosperity,
peace:

Why does God want me to PROSPER?

(ref.) Deut 8:18 "And you shall
remember the LORD your God, for it is
He who gives you power (wealth) to
get wealth, **that He may establish His
covenant** which He swore to your
fathers, as it is this day.

KEY #2

**Operate the law of "Sowing and
Reaping."**

**Seedtime and Harvest
Sowing and Reaping
Giving and Receiving**

2Co 9:5-11

5 Therefore I thought it necessary to
exhort the brethren to go to you
ahead of time, and prepare your
generous gift beforehand, which *you*
had previously promised, that it may
be ready as *a matter of* generosity and
not as a grudging obligation.

6 But this *I say*: He who sows sparingly
will also reap sparingly, and he who
sows bountifully will also reap
bountifully.

7 So let each one *give* as he purposes
in his heart, not grudgingly or of
necessity; for God loves a cheerful
giver.

8 And God *is* able to make all grace
abound toward you, that you, always
having all sufficiency in all *things*, may
have an abundance for every good
work.

skip

10 Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness,

11 while you are enriched in everything for all **liberality**, which causes thanksgiving through us to God.

ENRICHED G4148 *ploutizō ploo-tid'-zo to make wealthy*

from G4149; *plousios*, which describes *extreme or vast material wealth*. In fact, the word *plousios* is where we get the term “plutocrat,” referring to a person who is so prosperous that he is unable to ascertain the full extent of his own wealth. ...it is impossible for his accountants and bookkeepers to keep track of how much wealth he actually possesses.

LIBERALITY G572 *haplotēs singleness, that is, sincerity (without self seeking), generosity (copious bestowal):*

Submit – attitude determines the measure

Key #3

Operate the Law of Genesis

Gen 1:11-12

11 Then God said, "Let the earth bring forth grass, the herb *that* yields seed, *and* the fruit tree *that* yields fruit according to its kind, whose seed *is* in itself, on the earth"; and it was so.

12 And the earth brought forth grass, the herb *that* yields seed according to its kind, and the tree *that* yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was* good.

The Law of Genesis:

**Everything produces after its kind
(life comes from life)**

gen-e-sis *noun (dictionary)*
the origin or mode of formation of something.

source, root, beginning, start

(ref.) Pro 23:7 For as he thinks in his heart, so *is* he. "Eat and drink!" he says to you, But his heart is not with you.

This Law of Genesis can override the Promise of PROSPERITY and minimize the Law of Sowing and Reaping

Roots of Preconceptions

Mat 12:33-35

33 "Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by *its* fruit.

35 A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.

CLOSING

2Co 10:4-5

4 For the weapons of our warfare *are* not carnal but mighty in God for pulling down strongholds,

5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,