

Title
Video 1, 2, 3 John

1Jn 1:1-10

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—

2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—

3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship *is* with the Father and with His Son Jesus Christ.

4 And these things we write to you that your joy may be full.

5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

CONFESS G3670 homologeō
to *assent*, that is, *acknowledge*:

1Jn 2:12 I write to you, little children, Because your sins **are forgiven** you for His name's sake.

"Are Forgiven" aphīēmi
to *send*; lay aside, leave, let (alone, be, go, have), omit, put (send) away

(perfect tense - past completed action with present on-going results)

Tense	Voice *		
	ACTIVE (Agapē/Thm/Edagē)	MIDDLE (Agapē/Thm/Edagē)	PASSIVE (Agapē/Thm/Edagē)
PRESENT	Ap + 1	Ap + 2	Ap + 3
FUTURE	Ap + 1	Ap + 2	Ap + 3
IMPERFECT	Ap + 1	Ap + 2	Ap + 3
2 nd AORIST	Ap + 1	Ap + 2	Ap + 3
1 st AORIST	Ap + 1	Ap + 2	Ap + 3
PERFECT	Ap + 1	Ap + 2	Ap + 3
PLUPERFECT	Ap + 1	Ap + 2	Ap + 3

LEGEND:
 --- = Desative (continuous) action
 ● = Particular (point) action
 ● = Continuing result of a completed action
 ● = Continuation of a completed state in the past up to a prescribed limit in the past

Rom 5:1-15

1 Therefore, having been justified by faith, **we have peace** with God through our Lord Jesus Christ,

WE HAVE G2192 echō
(active present tense)
a) to hold in the hand
b) to process
c) to enjoy

**We don't confess to be forgiven.
We say it because we are forgiven!**

Those who are forgiven less, love less.

skip

8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

11 And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

13 (For until the law sin was in the world, but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.

15 But the free gift *is* not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Luke 7:36-50

36 Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat.

37 And behold, a woman in the city who was a sinner, when she knew that *Jesus* sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,

38 and stood at His feet behind *Him* weeping; and she began to wash His feet with her tears, and wiped *them* with the hair of her head; and she kissed His feet and anointed *them* with the fragrant oil.



39 Now when the Pharisee who had invited Him saw *this*, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman *this is* who is touching Him, for she is a sinner."

40 And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."

41 "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.

42 And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"

43 Simon answered and said, "I suppose the *one* whom he forgave more." And He said to him, "You have rightly judged."

44 Then He turned to the woman and said to Simon, "Do you see *this* woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped *them* with the hair of her head.



45 You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.

46 You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.

47 Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, *the same* loves little."

48 Then He said to her, "Your sins are forgiven."

49 And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"

50 Then He said to the woman, "Your faith has saved you. Go in peace."

Credit Card Pre-approved / activate

**God has pre-approved you
Faith is how you activate it**

(ref) Mar 2:5-9

5 When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you."

6 And some of the scribes were sitting there and reasoning in their hearts,

7 "Why does this *Man* speak blasphemies like this? Who can forgive sins but God alone?"

8 But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts?"

9 Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'?

Heb 9:12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

ETERNAL G166 aiōnios

perpetual

(used of past time, and future as well)

(ref.) 2Co 5:18-21

18 Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God.

21 For He made Him who knew no sin to *be* sin for us, that we might become the righteousness of God in Him.

Communion

Confession

"I choose to agree with God.

Therefore,

I AM healed

and I AM forgiven of ALL sin.

Therefore, I AM the righteousness of God in Christ."