Rom 12:1-8

- **1** I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, *which is* your reasonable service.
- 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God.
- 3 For I say, through the grace given to me, to everyone who is among you, not to think *of himself* more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.
- 4 For as we have many members in one body, but all the members do not have the same function,
- 5 so we, *being* many, are one body in Christ, and individually members of one another.
- 6 Having then gifts differing according to the grace that is given to us, *let us use them:* if prophecy, *let us prophesy* in proportion to our faith;
- 7 or ministry, *let us use it* in *our* ministering; he who teaches, in teaching;

8 he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Redemptive Gifts

- 1. Prophet
- 2. Servant
- 3. Teacher
- 4. Exhorter
- 5. Giver
- 6. Ruler
- 7. Mercy

The process:

- 1. Present yourself to God (ref. Rom 12:1-2)
- 2. Avoid PRIDE by walking in true HUMILITY (ref. Rom 12:3)

"True HUMILITY is not thinking less of yourself. It is thinking of yourself less." (C.S. Lewis)

3. Value and embrace COMMUNITY (ref. Rom 12:4-5) (becoming the planting of the Lord)

Birthright & the Blessing

BIRTHRIGHT - n

- 1. privileges or possessions that a person has or is believed to be entitled to as soon as he is born
- 2. the privileges or possessions of a first-born son
- 3. inheritance

Gen 25:29-34

- **29** Now Jacob cooked a stew; and Esau came in from the field, and he *was* weary.
- 30 And Esau said to Jacob, "Please feed me with that same red *stew*, for I *am* weary." Therefore his name was called Edom.
- 31 But Jacob said, "Sell me your birthright as of this day."
- 32 And Esau said, "Look, I am about to die; so what is this birthright to me?"
- 33 Then Jacob said, "Swear to me as of this day." So he swore to him, and sold his birthright to Jacob.
- 34 And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised *his* birthright.

Gen 27:26-29

- 26 Then his father Isaac said to him, "Come near now and kiss me, my son."
- 27 And he came near and kissed him; and he smelled the smell of his clothing, and blessed him and said: "Surely, the smell of my son *Is* like the smell of a field Which the LORD has blessed.
- 28 Therefore may God give you Of the dew of heaven, Of the fatness of the earth, And plenty of grain and wine.
- 29 Let peoples serve you, And nations bow down to you. Be master over your brethren, And let your mother's sons bow down to you. Cursed *be* everyone who curses you, And blessed *be* those who bless you!"

Adopted children can not legally be omitted from the parent's Will.

Birthright of the Firstborn!

Col 1:13-20

- **13** He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love,
- 14 in whom we have redemption through His blood, the forgiveness of sins.

- 15 He is the image of the invisible God, the firstborn over all creation.
- 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.
- 17 And He is before all things, and in Him all things consist.
- 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.
- 19 For it pleased *the Father that* in Him all the fullness should dwell,
- 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

IN G1722 en

(fixed) *position* (in place, time or state), a relation of *rest*

Jesus is the Firstborn & we are in Him.

1Co 1:4-7

4 I thank my God always concerning you for the grace of God which was given to you by Christ Jesus,

- 5 that you were enriched in everything by Him in all utterance and all knowledge,
- 6 even as the testimony of Christ was confirmed in you,
- 7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,

The word "enriched" is the Greek word plousios, which describes extreme or vast material wealth. In fact, the word plousios is where we get the term "plutocrat," referring to a person who is so prosperous that he is unable to ascertain the full extent of his own wealth. ...it is impossible for his accountants and bookkeepers to keep track of how much wealth he actually possesses.

This conveys two very powerful truths:

1. The day we were born again and placed *into Jesus Christ* was the richest day of our lives. On that day, we literally became *joint heirs* with Jesus Christ, with a legal right to all the promises of God!

2. ...this enrichment process continues throughout our lives as we walk with God. The verse could thus be interpreted, "...We are continually being enriched as a result of being in Him...." (Rick Renner)

It is the **BIRTHRIGHT** of the...

Prophet Redemptive

to know the mind of God. They can see new applications of truth based on God's design and intent; this allows them to implement God's principles with the goal of rebuilding, repairing, and restoring.

Servant Redemptive

to walk in unparalleled, spiritual authority, because of their trustworthiness and obedience. Mature servants can bring cleansing to lands and leaders.

Teacher Redemptive

is to have access to the "hidden manna" in the Word of God (they can bring out of the storehouse of the Word, the old and the new truth combined). This hidden manna also pertains to supernatural intercessory strategies.

Exhorter Redemptive

to have influence over significant numbers of people by revealing the nature of God to them. They have influence over cities and nations, which inspires and mobilizes them into the purposes of God.

Giver Redemptive

to impart generational blessings of wealth and favor (like Abraham). They also have authority to guard new programs, ministries through intercession – can impart blessing at the beginning of a project and ministry.

Ruler Redemptive

to be the empire builder and to impart generational blessings to government systems, kingdoms, and nations. They are specifically anointed to impart blessing on people's spiritual walk.

Mercy Redemptive

to display the heart of God, His true redemptive plan for man, His mind, His ways, and His truth.

Closing

"I see the last day revival that's going to usher in the precious fruit of the earth. It will be the greatest revival this world has ever seen! It's going to be a wave of the gifts of the Spirit. The ministry gifts will be flowing on this planet earth. I see hospitals being emptied out, and they will bring the sick to the churches where they allow the Holy Ghost to move."

The BLESSING

We agree with and declare
the BLESSING of the birthright
of the Redemptive (gifts).
We need,
we accept,
we receive,
and we require the gift
the Father has ordained you to be
to His Body.
We charge you to grow
and function in that divine gift.
Receive the BLESSING
and be a blessing...in Jesus name!